## POLARIS

Radiator

## Vansh ENTERPRISES



(Authorised Dealer for POLARIS Sales, Service and Spares)

Meena Bazar, Uttar pradesh - 262310. Telephone - 9016063563

| GSTIN -  |  |               |                                |                      |   |                           |  |              |                         |              |         |                       |            |                   |                                |                                   |              | 901606 |  |
|--|--|---------------|--------------------------------|----------------------|---|---------------------------|--|--------------|-------------------------|--------------|---------|-----------------------|------------|-------------------|--------------------------------|-----------------------------------|--------------|--------|--|
|  |  |               |                                |                      |   |                           |  |              | JOB CAI                 | <u>RD</u>    |         |                       |            |                   |                                |                                   |              |        |  |
| Dealer Code : VAN000001  |  |               |                                |                      |   |                           |  |              | Job Card No.            |              |         | : VA                  | Date       | Date : 29/07/2025 |                                |                                   |              |        |  |
| Location FDFL  |  |               |                                |                      |   |                           |  |              | Sta                     | StandBy : I  |         |                       | )          |                   | Time                           | ime : 06:17:00 PM                 |              |        |  |
| Tr. Chassis No.<br>Engine No.  |  |               |                                | ial description      |   |                           | I L BEU NO                                     |              | stomer Name<br>her Name |              | Village | Mobile No.            |            | AWDD<br>(Dt. of   | VDD<br>t. of Del.) Hr.Mtr. Rea |                                   | . Readin     |        |  |
| MCG54A3CFJ2200431<br>GGH6BAA0163   |  |               | RANGER 570 Full Size           |                      |   |                           |  | Ramesh Kumar |                         | ar           |         | Gangni                | 9015065320 |                   | 29/07/                         | 2025                              | 025 100      |        |  |
| Service Hi   | istory/Ty                                | pe of         | <u>Job:-</u>                   |                      |   |                           |  |              |                         |              |         |                       |            |                   |                                |                                   |              |        |  |
| Service  |  |               | 1(st)                          |                      | 2(nd)   |                           | 3(rd)  |              | 4(th)                   |              |         | 5(th)                 | 6(th)      |                   | 7(th)                          |                                   | 8(th)        |        |  |
| Date   |  |               |                                |                      |   |                           |  |              |                         |              |         |                       |            |                   |                                |                                   |              |        |  |
| Hours  |  |               |                                |                      |   |                           |  |              |                         |              |         |                       |            |                   |                                |                                   |              |        |  |
| Free Service F   |  | Pa            | aid Service                    |                      | Accident Repairs  |                           |  | rs           | Doorstep Service        |              |         | e Custon              | stomer Fai |                   | ilure Date                     |                                   | Failure Hour |        |  |
| No   | yes                                      |               |                                | No                   |   |                           |  | No           |                         |              |         |                       | 29/07/2025 |                   | 1                              | 10                                |              |        |  |
| 1. LEAKA(<br>2. LEAKA(   | laint on ear<br>GE: AIR CLI<br>GE: CLUTC | EANER<br>H    | 1                              |                      |   |                           |  |              | No<br>No                | )            |         | If 'YES' ple          |            |                   | LI LAT C                       |                                   |              |        |  |
| Additional   | Repairs ad                               | lvised        | by The S                       | Service              | Advisor   |                           |  |              | Su                      | nil Service  |         |                       |            |                   |                                |                                   |              |        |  |
|  | Declaration                              | _ `           |                                |                      | ٠,  | alono                     | r with the n                                   | ecess:       | arv snares/             | material at  | ,       |                       | Ту         |                   | sure valu                      |                                   | SI           |        |  |
| I/We hereby authorise the above work to<br>my cost.Any additional work if required s<br>Tractor to be stored, repaired, tested & d |  |               |                                | ired sha<br>d & driv | shall be done at my/our cost. I/<br>Iriven at my risk / cost. |                           |  |              | /we authorise the       |              |         | Fr.Rh.                | Fr.Rn. F   |                   | Lh. Rr.Rh.                     |                                   | Rr.Lh.       |        |  |
|  |  |               |                                |                      |   |                           |  |              |                         |              |         |                       |            | _evel in Tank.    |                                |                                   | -            |        |  |
| Estimated Cost of<br>Repairs   |  | 1             | Expected<br>Deliv              |                      | of  | Customers/Di<br>Signature |  | rivoro       | Battery I               | nformation   |         | Е                     | 1/4        |                   |                                |                                   | 3/4 F        |        |  |
| Rs. 1,000  |  |               | Date                           |                      | ne  |                           |  |              | Voltage                 | e(11.9-12.8  |         | Υ                     |            |                   |                                |                                   |              |        |  |
|  |  |               | 21/07/2025 06:2                |                      |   |                           |  |              | V                       | /olts)       |         | Battery C             |            | y Check: Cell Sp  |                                | pecific Gravity(                  |              | . ,    |  |
|  |  | 31/           |                                |                      | PM  |                           |  |              | 0.00                    |              | -       | <u> </u>              | II         |                   |                                | -                                 | V            | V      |  |
|  |  |               |                                |                      |   |                           |  |              |                         |              |         | 0.00                  | 0.00       |                   | 0.00 0.00                      |                                   | 00           | 0.00   |  |
| .) Labour C<br>Operation<br>No.  | Standa<br>Time.                          | ard           | Exact Description of Complaint |                      |   |                           | of Labour / Job for rectification of the Failu |              |                         |              |         | ustomer               | 1          |                   |                                | Remarks:-<br>Warr./Sublet/OE Name |              |        |  |
|  | ı  |               |                                |                      | A) Total  |                           |  |              |                         |              |         |                       |            |                   |                                |                                   |              |        |  |
| Bay No.  | Mechani                                  | Mechanic Name |                                | Time Ir              |   | ob St                     | tart Job                                       |              | inish                   | Next Service |         | ce Due-Hours and Date |            |                   | Frt. Line Advisor-Sign         |                                   |              |        |  |
|  |  |               |                                |                      | Da  |                           | Time   | Date         | Time 250 Hrs - 1        |              |         |                       |            |                   |                                |                                   |              |        |  |
| General Che  | L<br>ecklist Det                         | ails ·        |                                |                      |   |                           |  | <u> </u>     |                         |              | . 4     | . 5, 2520             |            |                   |                                |                                   |              |        |  |
| Engine Oil   |  |               | 'es                            | Δir                  | Cleane  | r                         |  | Yes          | Clu                     | tch and Br   | eak     | : Y                   | es         | Radi              | ator                           |                                   | ٠,           | 'es    |  |
| Leakages   |  |               | 'es                            |                      | aine Oil  |                           |  | : No         |                         | Cleaner      | Jun     | : N                   |            |                   | ch and B                       | reak                              | <br>: N      |        |  |

Customer Signature Service Advisor Signature

: No

Leakages

: No